

## City of Greer

**Mailing Address:**.....301 E Poinsett St  
Greer, SC 29651-3708  
**Phone:** .....864.848.2150  
**Fax:** .....864.968.7006  
**Website:** .....www.cityofgreersc.gov

**Population:**.....35,308  
**County:**.....Greenville County, Spartanburg County  
**Planning District:**.....Appalachian  
Council of Governments  
**Council Meets:** .....2nd & 4th Tue, 6:30 p.m.  
**Form of Government:**.....Council  
**Election Date:** .....1st Tuesday after 1st Monday  
in November of odd years  
**Election Method:**.....Nonpartisan  
**Method of Representation:**.....Single member  
**City Hall Hours:**.....M-F 8-5  
**Full-Time Employees:** .....349  
**Fiscal Year Start:**.....July

### State Legislators

**Senator:**.....Thomas D. "Tom" Corbin  
**Senator:**.....Jason Elliott  
**Senator:**.....Shane R. Martin  
**Senator:**.....Roger A. Nutt  
**Representative:**.....James Mikell "Mike" Burns  
**Representative:**.....William M. "Bill" Chumley  
**Representative:**.....Bobby J. Cox  
**Representative:**.....Stephen Frank  
**Representative:**.....Robert J. "Rob" Harris  
**Representative:**.....T. Alan Morgan

### Elected Officials

**Mayor:**.....Richard W. Danner\*\*  
**Councilmember:**.....Jay Arrowood\*  
**Councilmember:**.....Wryley Bettis\*\*  
**Councilmember:**.....Karuam Booker\*  
**Councilmember:**.....Mark Andrew Hopper\*\*

### Key Municipal Personnel\*\*\*

**Manager/Administrator:**.....Andrew J. Merriman  
**Asst. Manager/Administrator:**.....Reno Deaton  
**Asst. Manager/Administrator:**.....Michael Sell  
**Asst. Manager/Administrator:**.....Catrina Woodruff  
**Building Official:**.....Alex Cahill  
**Chief Judge:**.....Hank Mims  
**Clerk/Treasurer:**.....Tammela V. Duncan  
**Finance Dir:**.....Chris Kline  
**Fire Chief:**.....Dorian Flowers  
**Human Resource Dir:**.....Alicia Williamson  
**Information Technology Dir:**.....Jim Ridgill  
**Parks/Recreation Dir:**.....Ann Cunningham  
**Police Chief:**.....Matt Hamby  
**Public Works Dir:**.....Travis Durham  
**Risk Manager:**.....Keith Choate  
**Lead Attorney:**.....Daniel Hughes

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.