

## Town of Lynchburg

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**Street Address:**.....81 Magnolia St  
Lynchburg, SC 29080-8217  
**Mailing Address:**.....PO BOX 147  
Lynchburg, SC 29080-0122  
**Phone:**.....803.437.2933  
**Fax:**.....803.437.2949

**Population:**.....318  
**County:**.....Lee County  
**Planning District:**.....Santee-Lynches Regional  
Council of Governments  
**Council Meets:**.....2nd Tue, 6 p.m.  
**Form of Government:**.....Council  
**Election Date:**.....1st Tuesday after 1st Monday  
in June of odd years  
**Election Method:**.....Nonpartisan  
**Method of Representation:**.....At large  
**Town Hall Hours:**.....M,Tu,W,F 9-5  
**Full-Time Employees:**.....2  
**Fiscal Year Start:**.....July

**State Legislators**  
**Senator:**.....JD Chaplin  
**Representative:**.....William W. "Will" Wheeler III

### Elected Officials

**Mayor:**.....Andre Laws  
**Councilmember:**.....Gertrude C. Major  
**Councilmember:**.....Rebecca C. Major  
**Councilmember:**.....Charles Nelson Jr.  
**Councilmember:**.....Pamela Robinson

### Key Municipal Personnel\*\*\*

**Clerk/Treasurer:**.....Jacquelyn McDonald  
**Fire Chief:**.....Mike Bedenbaugh  
**Treasurer:**.....Karen Currin  
**Lead Attorney:**.....William Wheeler

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.