



## Town of Lynchburg

**Street Address:**.....81 Magnolia St  
Lynchburg, SC 29080-8217  
**Mailing Address:**.....PO BOX 147  
Lynchburg, SC 29080-0122  
**Phone:** .....803.437.2933  
**Fax:** .....803.437.2949

**Population:**.....318  
**County:** .....Lee County  
**Planning District:** .....Santee-Lynches Regional  
Council of Governments  
**Council Meets:**.....2nd Tue, 6 p.m.  
**Form of Government:**.....Council  
**Election Date:** .....1st Tuesday after 1st Monday  
in June of odd years  
**Election Method:**.....Nonpartisan  
**Method of Representation:** .....At large  
**Town Hall Hours:** .....M,Tu,W,F 9-5  
**Full-Time Employees:** .....2  
**Fiscal Year Start:**.....July

### State Legislators

**Senator:** .....JD Chaplin  
**Representative:** .....Keishan Scott

### Elected Officials

**Mayor:** .....Andre Laws  
**Councilmember:** .....Gertrude C. Major  
**Councilmember:** .....Rebecca C. Major  
**Councilmember:** .....Charles Nelson Jr.  
**Councilmember:** .....Pamela Robinson

### Key Municipal Personnel\*\*\*

**Clerk/Treasurer:** .....Jacquelyn McDonald  
**Fire Chief:** .....Mike Bedenbaugh  
**Treasurer:** .....Karen Currin  
**Lead Attorney:** .....William Wheeler

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.