



## Town of Hampton

**Mailing Address:**.....608 First St W  
Hampton, SC 29924-3504  
**Phone:** .....803.943.2951  
**Fax:** .....803.943.2182  
**Website:** .....www.hamptonsc.gov

**Population:**.....2,694  
**County:**.....Hampton County  
**Planning District:**.....Lowcountry  
Council of Governments  
**Council Meets:** .....1st & 3rd Tue, 7 p.m.  
**Form of Government:**.....Council  
**Election Date:**.....1st Tuesday after 1st Monday  
in April of even years  
**Election Method:**.....Nonpartisan  
**Method of Representation:** .....At large  
**Town Hall Hours:** .....M-F 9-5  
**Full-Time Employees:** .....30  
**Fiscal Year Start:**.....March

### State Legislators

**Senator:**.....Margie Bright Matthews  
**Representative:**.....William "Bill" Hager

### Elected Officials

**Mayor:** .....Robert J. Brown\*  
**Councilmember:**.....Charles M. Boyles  
**Councilmember:**.....Kevin Brown  
**Councilmember:**.....Beth Chafin\*  
**Councilmember:** .....Liz Hager\*

### Key Municipal Personnel\*\*\*

**Chief Judge:**.....William Veach Hazel III  
**Clerk/Treasurer:**.....Shannon H. Altman  
**Finance Dir:**.....Shannon H. Altman  
**Human Resource Dir:** .....Shannon H. Altman  
**Police Chief:**.....Troy Long  
**Public Information Dir:**.....Shannon H. Altman  
**Public Works Dir:** .....Jeffery W. Nix  
**Risk Manager:**.....Shannon H. Altman

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.