

## Town of Hampton

---

**Mailing Address:**.....608 First St W  
Hampton, SC 29924-3504  
**Phone:** .....803.943.2951  
**Fax:** .....803.943.2182  
**Website:** .....www.hamptonsc.gov

**Population:** .....2,694  
**County:** .....Hampton County  
**Planning District:** .....Lowcountry  
Council of Governments  
**Council Meets:** .....1st & 3rd Tue, 7 p.m.  
**Form of Government:** .....Council  
**Election Date:** .....1st Tuesday after 1st Monday  
in April of even years  
**Election Method:** .....Nonpartisan  
**Method of Representation:** .....At large  
**Town Hall Hours:** .....M-F 9-5  
**Full-Time Employees:** .....30  
**Fiscal Year Start:** .....March

### State Legislators

**Senator:** .....Margie Bright Matthews  
**Representative:** .....William "Bill" Hager

### Elected Officials

**Mayor:** .....Robert J. Brown\*  
**Councilmember:** .....Kevin Brown  
**Councilmember:** .....Beth Chafin\*  
**Councilmember:** .....Liz Hager  
**Councilmember:** .....Travis L. Mixson\*

### Key Municipal Personnel\*\*\*

**Business Licensing Dir:** .....Stacy Drawdy  
**Chief Judge:** .....William Veach Hazel III  
**Clerk/Treasurer:** .....Shannon H. Altman  
**Finance Dir:** .....Shannon H. Altman  
**Human Resource Dir:** .....Shannon H. Altman  
**Police Chief:** .....Perry McAlhaney  
**Public Information Dir:** .....Shannon H. Altman  
**Public Works Dir:** .....Jeffery W. Nix  
**Risk Manager:** .....Shannon H. Altman

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.