

Town of Hampton

**Mailing Address:**.....608 First St W  
Hampton, SC 29924-3504  
**Phone:** .....803.943.2951  
**Fax:** .....803.943.2182  
**Website:** .....www.hamptonsc.gov

**Population:**.....2,808  
**County:**.....Hampton County  
**Planning District:** .....Lowcountry  
Council of Governments  
**Council Meets:** .....1st & 3rd Tue, 7 p.m.  
**Form of Government:**.....Council  
**Election Date:**.....1st Tuesday after 1st Monday  
in April of even years  
**Election Method:**.....Nonpartisan  
**Method of Representation:** .....At large  
**Town Hall Hours:** .....M-F 9-5  
**Full-Time Employees:** .....30  
**Fiscal Year Start:**.....March

**State Legislators**

Senator: .....Brad Hutto  
Senator:.....Margie Bright Matthews  
Representative: .....Shedron D. Williams

**Elected Officials**

Mayor:.....Jimmy Bilka\*  
Councilmember: .....Robert J. Brown  
Councilmember: .....Beth Chafin  
Councilmember: .....James E. Faison\*\*  
Councilmember: .....Travis L. Mixson\*

**Key Municipal Personnel\*\*\***

Building Official:.....Keith Barrett Browning Sr.  
Chief Judge: .....Brenda C. Jamison  
Clerk/Treasurer: .....Shannon H. Altman  
Finance Dir:.....Shannon H. Altman  
Fire Chief: .....Lewis Ramsey  
Human Resource Dir: .....Shannon H. Altman  
Information Technology Dir: .....Bradford Cooper Drawdy  
Police Chief: .....Perry McAlhany  
Public Works Dir: .....Jeffery W. Nix  
Lead Attorney: .....Walter H. Sanders Jr.

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.