

City of Sumter

**Street Address:**.....21 N Main St  
Sumter, SC 29150-4945  
**Mailing Address:**.....PO BOX 1449  
Sumter, SC 29151-1449  
**Phone:**.....803.436.2500  
**Fax:**.....803.436.2615  
**Website:**.....www.sumtersc.gov

**Population:**.....43,463  
**County:**.....Sumter County  
**Planning District:**.....Santee-Lynches Regional  
Council of Governments  
**Council Meets:**.....1st Tue/3rd Tue, 1 p.m./5:30 p.m.  
**Form of Government:**.....Council-Manager  
**Election Date:**.....1st Tuesday after 1st Monday  
in November of even years  
**Election Method:**.....Nonpartisan  
**Method of Representation:**.....Single member  
**City Hall Hours:**.....M-F 8:30-5  
**Full-Time Employees:**.....531  
**Fiscal Year Start:**.....July

**State Legislators**

Senator:.....Kevin L. Johnson  
Senator:.....J. Thomas McElveen III  
Representative:.....Fawn M. Pedalino  
Representative:.....G. Murrell Smith Jr.  
Representative:.....J. David Weeks  
Representative:.....William W. "Will" Wheeler III

**Elected Officials**

Mayor:.....David P. Merchant\*\*  
Councilmember:.....James B. Blassingame\*\*  
Councilmember:.....Steven H. Corley\*\*  
Councilmember:.....Colin C. Davis\*  
Councilmember:.....Anthony Gibson\*  
Councilmember:.....Calvin K. Hastie Sr.\*\*  
Councilmember:.....Gifford M. Shaw

**Key Municipal Personnel\*\*\***

Manager/Administrator:.....Deron L. McCormick  
Asst. Manager/Administrator:.....Howie J. Owens  
Building Official:.....Woody Avins  
Business Licensing Dir:.....Sharon Felder  
Chief Judge:.....W. Mattison Gamble  
Clerk/Treasurer:.....Linda D. Hammett  
Comm/Econ Dir:.....Clarence Gaines  
Finance Dir:.....Jonathan Edward Flinchum  
Fire Chief:.....C. Karl Ford  
Human Resource Dir:.....Audrey Shirley Ford  
Information Technology Dir:.....Mark Partin  
Parks/Recreation Dir:.....B.J. Reed  
Planning Dir:.....Helen M. Roodman  
Police Chief:.....Russell F. Roark III  
Public Information Dir:.....Shelley Kile  
Public Works Dir:.....Michael Geddings  
Risk Manager:.....William Van Richardson Jr.  
Lead Attorney:.....Danny C. Crowe

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.