

City of Spartanburg

**Street Address:** ..... 187 W Broad St  
Spartanburg, SC 29306-3234  
**Mailing Address:** ..... PO BOX 1749  
Spartanburg, SC 29304-1749  
**Phone:** ..... 864.596.2000  
**Website:** ..... www.cityofspartanburg.org

**Population:** ..... 38,732  
**County:** ..... Spartanburg County  
**Planning District:** ..... Appalachian  
Council of Governments  
**Council Meets:** ..... 2nd & 4th Mon, 5:30 p.m.  
**Form of Government:** ..... Council-Manager  
**Election Date:** ..... 1st Tuesday after 1st Monday  
in November of odd years  
**Election Method:** ..... Nonpartisan  
**Method of Representation:** ..... Single member  
**City Hall Hours:** ..... M-F 8-5  
**Full-Time Employees:** ..... 426  
**Fiscal Year Start:** ..... July

**State Legislators**

Senator: ..... Josh Kimbrell  
Senator: ..... Shane R. Martin  
Senator: ..... Roger A. Nutt  
Representative: ..... Sarita L. Edgerton  
Representative: ..... Rosalyn D. Henderson-Myers  
Representative: ..... W. Scott Montgomery IV  
Representative: ..... Travis A. Moore

**Elected Officials**

Mayor: ..... Jerome Rice Jr.  
Councilmember: ..... Erica Brown  
Councilmember: ..... Jamie Fulmer  
Councilmember: ..... J. Ruth Littlejohn\*\*  
Councilmember: ..... Rob Rain  
Councilmember: ..... Janie C. Salley\*  
Councilmember: ..... Meghan B. Smith

**Key Municipal Personnel\*\*\***

Manager/Administrator: ..... Chris Story  
Asst. Manager/Administrator: ..... Mitch Kennedy  
Asst. Manager/Administrator: ..... Kevin Limehouse  
Building Official: ..... Boyce Ansel Bush II  
Business Licensing Dir: ..... Dennis R. Locke  
Clerk/Treasurer: ..... Christie Lindsey  
Comm/Econ Dir: ..... Martin Livingston  
Finance Dir: ..... Dennis R. Locke  
Fire Chief: ..... Theodore Brewton  
Human Resource Dir: ..... Michelle Clyburn  
Information Technology Dir: ..... Terry D. Jolley  
Parks/Recreation Dir: ..... Kimberly Moultrie  
Planning Dir: ..... Fredalyn Michelle Frasier  
Police Chief: ..... Alonzo Thompson  
Public Information Dir: ..... Christopher George  
Public Works Dir: ..... John J. Squires  
Purchasing Dir: ..... Carl F. Wright  
Risk Manager: ..... Kenneth Booker  
Lead Attorney: ..... Robert P. Coler

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.