

Town of Lexington

**Street Address:**..... 111 Maiden Ln  
Lexington, SC 29072-3450  
**Mailing Address:**..... PO BOX 397  
Lexington, SC 29071-0397  
**Phone:**..... 803.359.4164  
**Fax:**..... 803.359.4460  
**Website:**..... www.lexsc.com

**Population:**..... 17,870  
**County:**..... Lexington County  
**Planning District:**..... Central Midlands  
Council of Governments  
**Council Meets:**..... 1st Mon, 6:30 p.m.  
**Form of Government:**..... Council  
**Election Date:**..... 1st Tuesday after 1st Monday  
in November of odd years  
**Election Method:**..... Nonpartisan  
**Method of Representation:**..... At large  
**Town Hall Hours:**..... M-F 8-5  
**Full-Time Employees:**..... 200  
**Fiscal Year Start:**..... July

**State Legislators**

Senator:..... Ronnie W. Cromer  
Senator:..... A. Shane Massey  
Senator:..... Nikki G. Setzler  
Senator:..... Katrina Frye Shealy  
Representative:..... Paula Rawl Calhoon  
Representative:..... Micajah P. "Micah" Caskey IV  
Representative:..... Robert J. "RJ" May III  
Representative:..... Chris Wooten

**Elected Officials**

Mayor:..... Steve MacDougall\*\*  
Councilmember:..... Steve Baker  
Councilmember:..... Todd Carnes  
Councilmember:..... Hazel Livingston  
Councilmember:..... Todd Lyle  
Councilmember:..... Kathy Maness  
Councilmember:..... Ron Williams

**Key Municipal Personnel\*\*\***

Manager/Administrator:..... David Britt Poole  
Asst. Manager/Administrator:..... Stuart Ford  
Building Official:..... Brent A. Hawkins  
Business Licensing Dir:..... Sonya Lee  
Chief Judge:..... Brian W. Jeffcoat  
Clerk/Treasurer:..... Becky Hildebrand  
Comm/Econ Dir:..... Johnny Jeffcoat  
Finance Dir:..... Kathy S. Pharr  
Information Technology Dir:..... Beatrice Lyons-Daniels  
Parks/Recreation Dir:..... Daniel H. Walker  
Planning Dir:..... John Hanson  
Police Chief:..... Terrence Green  
Utilities Dir:..... Allen Lutz  
Lead Attorney:..... Bradford T. Cunningham

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.