



## City of Mullins

---

**Street Address:** ..... 151 E Front St  
Mullins, SC 29574-2809

**Mailing Address:** ..... PO BOX 408  
Mullins, SC 29574-0408

**Phone:** ..... 843.464.9583

**Fax:** ..... 843.464.5202

**Website:** ..... [www.mullinssc.us](http://www.mullinssc.us)

**Population:** ..... 4,026

**County:** ..... Marion County

**Planning District:** ..... Pee Dee Regional  
Council of Governments

**Council Meets:** ..... 2nd Tue, 6 p.m.

**Form of Government:** ..... Council

**Election Date:** ..... 1st Tuesday  
in November of even years

**Election Method:** ..... Nonpartisan

**Method of Representation:** ..... Single member

**City Hall Hours:** ..... M-F 8:30-5

**Full-Time Employees:** ..... 60

**Fiscal Year Start:** ..... July

### State Legislators

**Senator:** ..... Kent M. Williams

**Representative:** ..... Terry Alexander

**Representative:** ..... Lucas Atkinson

### Elected Officials

**Mayor:** ..... Miko Pickett  
**Councilmember:** ..... Kindra Brewton-Pompey\*  
**Councilmember:** ..... Terry Delora Davis\*\*  
**Councilmember:** ..... Luke Gasque  
**Councilmember:** ..... Malcolm Edward Kitchen\*\*  
**Councilmember:** ..... Carolyn F. Wilson\*\*  
**Councilmember:** ..... Albert Woodberry\*

### Key Municipal Personnel\*\*

**Manager/Administrator:** ..... Holly C. Jackson  
**Building Official:** ..... Curtis Leon Richardson  
**Business Licensing Dir:** ..... Brian Rashad Weeks  
**Chief Judge:** ..... Felicia Sawyer-Norton  
**Clerk/Treasurer:** ..... Felicia Sawyer-Norton  
**Fire Chief:** ..... Robert J. Stetson II  
**Human Resource Dir:** ..... Holly C. Jackson  
**Parks/Recreation Dir:** ..... Allen Floyd  
**Police Chief:** ..... Philip M. Mostowski  
**Public Works Dir:** ..... Tarus G. Gilchrist  
**Lead Attorney:** ..... James E. Bain

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.