



## City of Beaufort

**Mailing Address:**.....1911 Boundary St  
Beaufort, SC 29902-3825  
**Phone:** .....843.525.7070  
**Fax:** .....843.525.7013  
**Website:**.....www.cityofbeaufort.org

**Population:**.....13,607  
**County:**.....Beaufort County  
**Planning District:**.....Lowcountry  
Council of Governments  
**Council Meets:**.....2nd Tue, 7 p.m.  
**Form of Government:**.....Council-Manager  
**Election Date:**.....1st Tuesday after 1st Monday  
in November of even years  
**Election Method:**.....Nonpartisan  
**Method of Representation:**.....At large  
**City Hall Hours:**.....M-F 8-5  
**Full-Time Employees:**.....165  
**Fiscal Year Start:**.....July

### State Legislators

**Senator:**.....George E. "Chip" Campsen III  
**Senator:**.....Margie Bright Matthews  
**Representative:**.....Shannon S. Erickson  
**Representative:**.....Michael F. Rivers Sr.

### Elected Officials

**Mayor:** .....Philip E. Cromer\*\*  
**Councilmember:** .....Neil B. Lipsitz\*\*  
**Councilmember:** .....Mike McFee\*\*  
**Councilmember:** .....Harold L. Mitchell\*\*  
**Councilmember:** .....Josh Scallate\*

### Key Municipal Personnel\*\*\*

**Manager/Administrator:** .....Scott Marshall  
**Building Official:** .....Bruce Skipper  
**Business Licensing Dir:**.....Justin A. Rose  
**Chief Judge:** .....Ralph Tupper  
**Clerk/Treasurer:** .....Traci Ann Guldner  
**Comm/Econ Dir:** .....Curt Freese  
**Finance Dir:** .....Alan Eisenman  
**Fire Chief:** .....Charles Timothy Ogden  
**Human Resource Dir:** .....Ivette Burgess  
**Public Information Dir:** .....Ashley Brandon  
**Public Works Dir:** .....Nathan Farrow  
**Lead Attorney:** .....Ben Coppage

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.