



# Town of Lyman

**Mailing Address:** ..... 81 Groce Rd  
Lyman, SC 29365-1739

**Phone:** ..... 864.439.3453

**Fax:** ..... 864.439.9050

**Website:** ..... www.lymansc.gov

**Population:** ..... 6,173

**County:** ..... Spartanburg County

**Planning District:** ..... Appalachian  
Council of Governments

**Council Meets:** ..... 2nd Mon, 6 p.m.

**Form of Government:** ..... Council

**Election Date:** ..... 1st Tuesday after 1st Monday  
in November of odd years

**Election Method:** ..... Nonpartisan

**Method of Representation:** ..... At large

**Town Hall Hours:** ..... M-Th 8:30-5/F 8:30-4

**Full-Time Employees:** ..... 40

**Fiscal Year Start:** ..... July

### State Legislators

Senator: ..... Lee Bright

Senator: ..... Thomas D. "Tom" Corbin

Senator: ..... Josh Kimbrell

Representative: ..... Robert J. "Rob" Harris

### Elected Officials

Mayor: ..... David Bruce Petty\*

Councilmember: ..... Cindy Behm

Councilmember: ..... Jack Bellaire

Councilmember: ..... Adam Crisp

Councilmember: ..... Rebecca Martin

Councilmember: ..... Phil McIntyre

Councilmember: ..... Greg Wood

### Key Municipal Personnel\*\*\*

Manager/Administrator: ..... Noel Price Blackwell

Business Licensing Dir: ..... Lorie Hamrick

Chief Judge: ..... John M. Rollins Jr.

Clerk/Treasurer: ..... Candy Brock

Fire Chief: ..... James Redd

Human Resource Dir: ..... Candy Brock

Police Chief: ..... Jay Hayes

Public Works Dir: ..... Scott Miller

Lead Attorney: ..... Charles Daniel Atkinson

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.