



## Town of Lyman

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**Mailing Address:** ..... 81 Groce Rd  
Lyman, SC 29365-1739

**Phone:** ..... 864.439.3453

**Fax:** ..... 864.439.9050

**Website:** ..... [www.lymansc.gov](http://www.lymansc.gov)

**Population:** ..... 6,173

**County:** ..... Spartanburg County

**Planning District:** ..... Appalachian Council of Governments

**Council Meets:** ..... 2nd Mon, 6 p.m.

**Form of Government:** ..... Council

**Election Date:** ..... 1st Tuesday after 1st Monday in November of odd years

**Election Method:** ..... Nonpartisan

**Method of Representation:** ..... At large

**Town Hall Hours:** ..... M-Th 8:30-5/F 8:30-4

**Full-Time Employees:** ..... 40

**Fiscal Year Start:** ..... July

### State Legislators

Senator: ..... Lee Bright  
Senator: ..... Thomas D. "Tom" Corbin  
Senator: ..... Josh Kimbrell  
Representative: ..... Robert J. "Rob" Harris

### Elected Officials

Mayor: ..... David Bruce Petty\*  
Councilmember: ..... Cindy Behm  
Councilmember: ..... Jack Bellaire  
Councilmember: ..... Adam Crisp  
Councilmember: ..... Rebecca Martin  
Councilmember: ..... Phil McIntyre

### Key Municipal Personnel\*\*

Manager/Administrator: ..... Noel Price Blackwell  
Business Licensing Dir: ..... Lorie Hamrick  
Chief Judge: ..... John M. Rollins Jr.  
Clerk/Treasurer: ..... Candy Brock  
Fire Chief: ..... James Redd  
Human Resource Dir: ..... Candy Brock  
Police Chief: ..... Jay Hayes  
Public Works Dir: ..... Scott Miller  
Lead Attorney: ..... Charles Daniel Atkinson

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.