

## Town of Chapin

Street Address:	157 NW Columbia Ave
	Chapin, SC 29036
Mailing Address:	PO BOX 183
manning Address	Chapin, SC 29036-0183
Dhana	' '
	803.345.2444
	803.345.0427
Website:	www.chapinsc.com
Population:	1,809
County:	Lexington County
	Central Midlands
	Council of Governments
Council Meets:	3rd Tuesday, 6 p.m.
Form of Government:	Mayor-Council
Election Date:	1st Tuesday after 1st Monday
	in November of odd years
Election Method:	Nonpartisan
Method of Representation:	At large
Town Hall Hours:	M-F 9-5
Full-Time Employees:	30
Fiscal Year Start:	January
State Legislators	
Senator:	Ronnie W. Cromer
Representative:	John Gregory "Jay" Kilmartin

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<sup>\*</sup> Graduate of the Municipal Elected Officials Institute of Government

<sup>\*\*</sup> Graduate of the Advanced Municipal Elected Officials Institute of Government

<sup>\*\*\*</sup> Titles describe the individual's role, not necessarily the official title within the municipality.