

Town of Chapin

**Street Address:** ..... 157 NW Columbia Ave  
Chapin, SC 29036  
**Mailing Address:** ..... PO BOX 183  
Chapin, SC 29036-0183  
**Phone:** ..... 803.345.2444  
**Fax:** ..... 803.345.0427  
**Website:** ..... www.chapin-sc.com

**Population:** ..... 1,445  
**County:** ..... Lexington County  
**Planning District:** ..... Central Midlands  
Council of Governments  
**Council Meets:** ..... 1st Tue, 7 p.m.  
**Form of Government:** ..... Mayor-Council  
**Election Date:** ..... 1st Tuesday after 1st Monday  
in November of odd years  
**Election Method:** ..... Nonpartisan  
**Method of Representation:** ..... At large  
**Town Hall Hours:** ..... M-F 9-5  
**Full-Time Employees:** ..... 24  
**Fiscal Year Start:** ..... January

**State Legislators**

**Senator:** ..... Ronnie W. Cromer  
**Representative:** ..... Chip Huggins

**Elected Officials**

**Mayor:** ..... David W. Knight\*  
**Councilmember:** ..... Michael W. Clonts\*\*  
**Councilmember:** ..... Kay G. Hollis\*\*  
**Councilmember:** ..... Albert R. Koon Jr.\*\*  
**Councilmember:** ..... Leland Teal

**Key Municipal Personnel\*\*\***

**Chief Judge:** ..... Gary Reinhart  
**Clerk/Treasurer:** ..... Shannon Bowers  
**Finance Dir:** ..... Laura H. Culler  
**Police Chief:** ..... Seth Zeigler  
**Public Information Dir:** ..... Nicholle Burroughs  
**Utilities Dir:** ..... Andy H. Metts  
**Lead Attorney:** ..... Lisa Lee Smith

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.