

Mailing Address:401 S Main St
Anderson, SC 29624-2301
Phone:864.231.2200
Fax:864.231.7854
Website:www.cityofandersonsc.com

Population:28,106
County:Anderson County
Planning District:Appalachian
Council of Governments

Council Meets:2nd & 4th Mon, 6 p.m.
Form of Government:Council-Manager
Election Date:1st Tuesday after 1st Monday
in April of even years

Election Method:Nonpartisan
Method of Representation:Combination single member
and at large

City Hall Hours:M-F 8:30-5
Full-Time Employees:513
Fiscal Year Start:July

State Legislators

Senator:Richard J. Cash
Senator:Michael W. Gambrell
Representative:Donald G. "Don" Chapman
Representative:April Cromer
Representative:Thomas Lee Gilreath
Representative:Blake Sanders

Elected Officials

Mayor:Terence Roberts
Councilmember:Matthew Harbin
Councilmember:Luis Martinez II
Councilmember:Kyle L. Newton*
Councilmember:Jeffrey D. Roberts
Councilmember:John M. Roberts
Councilmember:Greg Steele
Councilmember:James A. Stewart
Councilmember:Beatrice R. Thompson

Key Municipal Personnel***

Manager/Administrator:David E. McCuen IV
Asst. Manager/Administrator:Andrew C. Strickland
Building Official:James Whittaker
Business Licensing Dir:Lisa E. Holden
Chief Judge:Josh Allen
Clerk/Treasurer:Margot B. Martin
Finance Dir:Margot B. Martin
Fire Chief:Charlie V. King
Human Resource Dir:Patrice L. Mattison
Information Technology Dir:Jason Nixon
Parks/Recreation Dir:Angie Watkins
Planning Dir:Maurice McKenzie
Police Chief:James S. Stewart
Public Information Dir:Beth Batson
Public Works Dir:Ken M. Mullinax
Purchasing Dir:Brittney Gamble
Risk Manager:Lisa E. Holden
Utilities Dir:Scott Banks
Lead Attorney:J. Franklin McClain

* Graduate of the Municipal Elected Officials Institute of Government

** Graduate of the Advanced Municipal Elected Officials Institute of Government

*** Titles describe the individual's role, not necessarily the official title within the municipality.