

Town of Peak

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**Street Address:**.....56 River St  
Peak, SC 29122  
**Mailing Address:**..... PO BOX 43  
Peak, SC 29122-0043  
**Phone:** ..... 803.924.7070

**Population:**.....51  
**County:**.....Newberry County  
**Planning District:**.....Central Midlands  
Council of Governments  
**Council Meets:**.....2nd Tue, 6:00 p.m.  
**Form of Government:**.....Mayor-Council  
**Election Date:**.....2nd Tuesday  
in June of even years  
**Election Method:**.....Nonpartisan  
**Method of Representation:**.....At large  
**Full-Time Employees:**.....0  
**Fiscal Year Start:**.....July

**State Legislators**

Senator:.....Ronnie W. Cromer  
Representative:.....Joseph S. "Joe" White

**Elected Officials**

Mayor:.....Moses M. Rembert  
Councilmember:.....John Altman  
Councilmember:.....Randy Coker  
Councilmember:.....Douglas Grunwald  
Councilmember:.....Jean Pinner

**Key Municipal Personnel\*\*\***

Clerk/Treasurer:.....Crystal Coker

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.