



## Town of Peak

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**Street Address:**.....56 River St  
Peak, SC 29122

**Mailing Address:**.....PO BOX 43  
Peak, SC 29122-0043

**Phone:** .....803.924.7070

**Population:**.....51

**County:**.....Newberry County

**Planning District:**.....Central Midlands  
Council of Governments

**Council Meets:**.....2nd Tuesday, 6 p.m.

**Form of Government:** .....Mayor-Council

**Election Date:**.....2nd Tuesday  
in June of even years

**Election Method:**.....Nonpartisan

**Method of Representation:** .....At large

**Full-Time Employees:** .....0

**Fiscal Year Start:**.....July

### State Legislators

Senator:.....Ronnie W. Cromer

Representative: .....Joseph S. "Joe" White

### Elected Officials

Mayor:.....Moses M. Rembert

Councilmember: .....John Altman

Councilmember: .....Randy Coker

Councilmember: .....Douglas Grunwald

Councilmember: .....Jean Pinner

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.