



## City of Simpsonville

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**Mailing Address:** ..... 425 E Curtis St  
Simpsonville, SC 29681

**Phone:** ..... 864.967.9526

**Fax:** ..... 864.757.8160

**Website:** ..... [www.simpsonville.com](http://www.simpsonville.com)

**Population:** ..... 23,354

**County:** ..... Greenville County

**Planning District:** ..... Appalachian Council of Governments

**Council Meets:** ..... 2nd Tue, 6 p.m.

**Form of Government:** ..... Council

**Election Date:** ..... 1st Tuesday after 1st Monday in November of odd years

**Election Method:** ..... Nonpartisan

**Method of Representation:** ..... Single member with citywide election

**City Hall Hours:** ..... M-F 8-5

**Full-Time Employees:** ..... 198

**Fiscal Year Start:** ..... July

### State Legislators

Senator: ..... Ross Turner

Senator: ..... Daniel B. "Danny" Verdin III

Representative: ..... William M. "Bill" Chumley

Representative: ..... William C. "Chris" Huff

Representative: ..... David Vaughan

Representative: ..... Mark N. Willis

### Elected Officials

Mayor: ..... Paul Shewmaker\*\*

Councilmember: ..... Chad O'Rear\*

Councilmember: ..... Tim Pinkerton\*

Councilmember: ..... Sherry Roche\*

Councilmember: ..... Aaron Rupe\*

Councilmember: ..... Shannon Williams\*

### Key Municipal Personnel\*\*\*

Manager/Administrator: ..... Thomas Coker

Building Official: ..... Jason Robert Trotter

Chief Judge: ..... Richard Moore

Clerk/Treasurer: ..... Ashley F. Clark

Finance Dir: ..... Maria Tooley

Fire Chief: ..... Harold Nichols

Human Resource Dir: ..... Ashley F. Clark

Parks/Recreation Dir: ..... John R. Davis

Planning Dir: ..... Jon Derby

Police Chief: ..... Mike Hanshaw

Public Works Dir: ..... Andy West

Treasurer: ..... Maria Tooley

Lead Attorney: ..... Daniel Hughes

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.