

## City of Johnsonville

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**Street Address:** ..... 117 E Broadway St  
Johnsonville, SC 29555  
**Mailing Address:** ..... PO BOX 428  
Johnsonville, SC 29555-0428  
**Phone:** ..... 843.386.2069  
**Website:** ..... www.cityofjohnsonville.com

**Population:** ..... 1,378  
**County:** ..... Florence County  
**Planning District:** ..... Pee Dee Regional  
Council of Governments  
**Council Meets:** ..... 1st Tue, 6:00 p.m.  
**Form of Government:** ..... Council  
**Election Date:** ..... 1st Tuesday after 1st Monday  
in November of odd years  
**Election Method:** ..... Nonpartisan  
**Method of Representation:** ..... At large  
**City Hall Hours:** ..... M-Th 8:30-5:30  
**Full-Time Employees:** ..... 15  
**Fiscal Year Start:** ..... July

### State Legislators

**Senator:** ..... Mike Reichenbach  
**Representative:** ..... Lucas Atkinson  
**Representative:** ..... Phillip D. Lowe

### Elected Officials

**Mayor:** ..... Dipen Khambhaita  
**Councilmember:** ..... Olin Altman  
**Councilmember:** ..... Kenneth D. Ard  
**Councilmember:** ..... Eric Coker  
**Councilmember:** ..... John Pollard  
**Councilmember:** ..... Frankie Poston  
**Councilmember:** ..... Julie P. Rogers

### Key Municipal Personnel\*\*\*

**Manager/Administrator:** ..... Jimmy L. Brown  
**Chief Judge:** ..... John Kirven  
**Clerk/Treasurer:** ..... Marlene Rollins  
**Police Chief:** ..... Ron Douglas  
**Utilities Dir:** ..... Joey Miles  
**Lead Attorney:** ..... Shannon Prosser

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.