



## Town of Norris

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**Street Address:** ..... 100 E Jamison St  
Norris, SC 29667-9704

**Mailing Address:** ..... PO BOX 320  
Norris, SC 29667-0320

**Phone:** ..... 864.639.2033

**Fax:** ..... 864.639.2033

**Website:** ..... [www.townofnorris.org](http://www.townofnorris.org)

**Population:** ..... 741

**County:** ..... Pickens County

**Planning District:** ..... Appalachian  
Council of Governments

**Council Meets:** ..... 2nd Mon, 7 p.m.

**Form of Government:** ..... Council

**Election Date:** ..... 1st Tuesday after 1st Monday  
in November of odd years

**Election Method:** ..... Nonpartisan

**Method of Representation:** ..... At large

**Town Hall Hours:** ..... M-Th 9-5

**Full-Time Employees:** ..... 1

**Fiscal Year Start:** ..... July

### State Legislators

Senator: ..... Rex F. Rice  
Representative: ..... Phillip Bowers  
Representative: ..... David R. Hiott

### Elected Officials

Mayor: ..... Odell Williams  
Councilmember: ..... Brian Cook  
Councilmember: ..... Danielle Harris  
Councilmember: ..... Calli Lucas  
Councilmember: ..... Brian Norris

### Key Municipal Personnel\*\*

Clerk/Treasurer: ..... Ann Clardy  
Fire Chief: ..... Kirk Burdette  
Lead Attorney: ..... John Baker Cleveland

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.