



## City of Inman

**Mailing Address:** .....20 S Main St  
Inman, SC 29349-1627  
**Phone:** .....864.472.6200  
**Fax:** .....864.472.3228  
**Website:** .....www.cityofinman.org

**Population:** .....2,990  
**County:** .....Spartanburg County  
**Planning District:** .....Appalachian  
Council of Governments  
**Council Meets:** .....2nd Mon, 6 p.m.  
**Form of Government:** .....Council  
**Election Date:** .....1st Tuesday after 1st Monday  
in November of odd years  
**Election Method:** .....Nonpartisan  
**Method of Representation:** .....At large  
**City Hall Hours:** .....M-T 8-5/F 8-3  
**Full-Time Employees:** .....26  
**Fiscal Year Start:** .....July

### State Legislators

**Senator:** .....Josh Kimbrell  
**Representative:** .....Steven Wayne Long  
**Representative:** .....Josiah Magnuson

### Elected Officials

**Mayor:** .....Cornelius D. Huff\*\*  
**Councilmember:** .....Kathy M. Dittmore\*\*  
**Councilmember:** .....Heather S. Moore\*\*  
**Councilmember:** .....William K. Newman\*\*

### Key Municipal Personnel\*\*\*

**Manager/Administrator:** .....Dennis Joe Lanahan III  
**Chief Judge:** .....Vicki Rae Smith  
**Clerk/Treasurer:** .....Kenna Y. McLarty-Wilson  
**Fire Chief:** .....Chris Cothran  
**Planning Dir:** .....Jason Frady  
**Police Chief:** .....Keith Tucker  
**Public Works Dir:** .....Lee Inman  
**Lead Attorney:** .....Lawrence Flynn III

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.