



## Town of Cope

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**Street Address:** ..... 5402 Cope Rd  
Cope, SC 29038

**Mailing Address:** ..... PO BOX 97  
Cope, SC 29038-0097

**Phone:** ..... 803.682.5183

**Fax:** ..... 803.534.0997

**Population:** ..... 37

**County:** ..... Orangeburg County

**Planning District:** ..... Lower Savannah  
Council of Governments

**Council Meets:** ..... 2nd Tue quarterly, 7 p.m.

**Form of Government:** ..... Mayor-Council

**Election Date:** ..... 1st Tuesday  
in November of odd years

**Election Method:** ..... Nonpartisan

**Method of Representation:** ..... At large

**Full-Time Employees:** ..... 0

**Fiscal Year Start:** ..... July

### State Legislators

Senator: ..... Brad Hutto

Representative: ..... Justin T. Bamberg

### Elected Officials

Mayor: ..... William D. Workman IV

Councilmember: ..... Darren E. Jump

Councilmember: ..... Jean Marie Jump

Councilmember: ..... Billy Workman

Councilmember: ..... Marlene R. Workman

### Key Municipal Personnel\*\*

Clerk/Treasurer: ..... Jo Helen V. Riley

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.