

Town of Six Mile

**Street Address:** ..... 106 S Main St  
Six Mile, SC 29682-9332  
**Mailing Address:** ..... PO BOX 429  
Six Mile, SC 29682-0429  
**Phone:** ..... 864.868.2653  
**Fax:** ..... 864.868.0733  
**Website:** ..... www.sixmile.org

**Population:** ..... 759  
**County:** ..... Pickens County  
**Planning District:** ..... Appalachian  
Council of Governments  
**Council Meets:** ..... 1st Tue, 7 p.m.  
**Form of Government:** ..... Council  
**Election Date:** ..... 1st Tuesday after 1st Monday  
in November of odd years  
**Election Method:** ..... Nonpartisan  
**Method of Representation:** ..... At large  
**Town Hall Hours:** ..... M-F 8:30-5  
**Full-Time Employees:** ..... 1  
**Fiscal Year Start:** ..... July

**State Legislators**

Senator: ..... Rex F. Rice  
Representative: ..... Phillip Bowers  
Representative: ..... William R. "Bill" Whitmire

**Elected Officials**

Mayor: ..... James Atkinson  
Councilmember: ..... Mark Beckman  
Councilmember: ..... Christopher King  
Councilmember: ..... Beau Proffitt  
Councilmember: ..... Judy Shaw

**Key Municipal Personnel\*\*\***

Clerk/Treasurer: ..... Rita H. Martin  
Treasurer: ..... Rita H. Martin

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.