



## Town of Six Mile

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**Street Address:** ..... 106 S Main St  
Six Mile, SC 29682-9332

**Mailing Address:** ..... PO BOX 429  
Six Mile, SC 29682-0429

**Phone:** ..... 864.868.2653

**Website:** ..... [www.sixmiles.org](http://www.sixmiles.org)

**Population:** ..... 759

**County:** ..... Pickens County

**Planning District:** ..... Appalachian  
Council of Governments

**Council Meets:** ..... 1st Tue, 7 p.m.

**Form of Government:** ..... Council

**Election Date:** ..... 1st Tuesday after 1st Monday  
in November of odd years

**Election Method:** ..... Nonpartisan

**Method of Representation:** ..... At large

**Town Hall Hours:** ..... M-F 8:30-5

**Full-Time Employees:** ..... 1

**Fiscal Year Start:** ..... July

### State Legislators

Senator: ..... Rex F. Rice

Representative: ..... Phillip Bowers

Representative: ..... William R. "Bill" Whitmire

### Elected Officials

Mayor: ..... James Atkinson

Councilmember: ..... Mark Beckman

Councilmember: ..... Christopher King

Councilmember: ..... Beau Proffitt

Councilmember: ..... Judy Shaw

### Key Municipal Personnel\*\*

Clerk/Treasurer: ..... Rita H. Martin

Treasurer: ..... Rita H. Martin

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.