

## Town of Andrews

**Street Address:** ..... 101 N Morgan Ave  
 Andrews, SC 29510-2617  
**Mailing Address:** ..... PO BOX 378  
 Andrews, SC 29510-0378  
**Phone:** ..... 843.264.8666  
**Fax:** ..... 843.264.5051  
**Website:** ..... www.townofandrews.sc.gov

**Population:** ..... 2,575  
**County:** ..... Williamsburg County, Georgetown County  
**Planning District:** ..... Waccamaw Regional  
 Council of Governments  
**Council Meets:** ..... 3rd Thu, 6 p.m.  
**Form of Government:** ..... Mayor-Council  
**Election Date:** ..... 1st Tuesday after 1st Monday  
 in November of odd years  
**Election Method:** ..... Nonpartisan  
**Method of Representation:** ..... At large  
**Town Hall Hours:** ..... M-F 8:30-5  
**Full-Time Employees:** ..... 23  
**Fiscal Year Start:** ..... July

### State Legislators

**Senator:** ..... Ronnie A. Sabb  
**Representative:** ..... Carl L. Anderson  
**Representative:** ..... Roger K. Kirby

### Elected Officials

**Mayor:** ..... Frank McClary\*\*  
**Councilmember:** ..... James Eston Altman\*  
**Councilmember:** ..... Angela Harris Anderson\*\*  
**Councilmember:** ..... Amy P. Flagler\*\*  
**Councilmember:** ..... Brian Lamont Gary  
**Councilmember:** ..... Eddie Lee\*\*  
**Councilmember:** ..... Rob Stamper\*

### Key Municipal Personnel\*\*\*

**Manager/Administrator:** ..... Mauretta Wilson  
**Clerk/Treasurer:** ..... Chaconas Patrice Parson  
**Fire Chief:** ..... Robert Sheffield Stamper  
**Police Chief:** ..... Christopher Cockrell  
**Public Works Dir:** ..... Jawana McCray  
**Risk Manager:** ..... Chaconas Patrice Parson  
**Lead Attorney:** ..... Jerrod Fussnecker

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.