Municipal Association of South Carolina™

# City of Abbeville

**Street Address:** ..... 100 Court Sq
Abbeville, SC 29620-2402
**Mailing Address:** ..... PO BOX 40
Abbeville, SC 29620-0040
**Phone:** ..... 864.366.5017
**Fax:** ..... 864.366.4273
**Website:** ..... www.abbevillecitysc.com

**Population:** ..... 4,874
**County:** ..... Abbeville County
**Planning District:** ..... Upper Savannah Council of Governments
**Council Meets:** ..... 3rd Monday of Every Month, 6:00 p.m.
**Form of Government:** ..... Council-Manager
**Election Date:** ..... 1st Tuesday after 1st Monday in November of even years
**Election Method:** ..... Nonpartisan
**Method of Representation:** ..... Single member
**City Hall Hours:** ..... M-TH 8-5/F 8-12
**Full-Time Employees:** ..... 98
**Fiscal Year Start:** ..... November

**State Legislators**
Senator: ..... Michael W. Gambrell
Representative: ..... Craig A. Gagnon

**Elected Officials**
Mayor: ..... Faye Thomas**
Councilmember: ..... Deanna Ashley
Councilmember: ..... Chris Edwards
Councilmember: ..... Jason Edwards**
Councilmember: ..... Matthew H. Gambrell
Councilmember: ..... Benji Greeson
Councilmember: ..... James Jackson**
Councilmember: ..... Ellen Leverett
Councilmember: ..... Stanley Marshall

**Key Municipal Personnel*****
Manager/Administrator: ..... Blake Stone
Asst. Manager/Administrator: ..... Michael Thomas Clary Jr.
Clerk/Treasurer: ..... Ashley A. Hester
Comm/Econ Dir: ..... Michael Thomas Clary Jr.
Finance Dir: ..... Laura Snelling
Fire Chief: ..... Colton Randall Jones
Human Resource Dir: ..... Ashley A. Hester
Parks/Recreation Dir: ..... Kevin Allen
Police Chief: ..... Nicholas Oliver Moore
Public Works Dir: ..... Bryson Lee Bell
Risk Manager: ..... Ashley A. Hester
Utilities Dir: ..... Tim Hall
Lead Attorney: ..... Thomas E. Hite III

** Graduate of the Municipal Elected Officials Institute of Government*
*** Graduate of the Advanced Municipal Elected Officials Institute of Government*
**** Titles describe the individual's role, not necessarily the official title within the municipality.*