



## City of Union

**Street Address:** .....101 Sharpe Ave  
Union, SC 29379-2266  
**Mailing Address:** .....PO BOX 987  
Union, SC 29379-0987  
**Phone:** .....864.429.1700  
**Fax:** .....864.429.2815  
**Website:** .....www.cityofunion.net

**Population:** .....8,174  
**County:** .....Union County  
**Planning District:** .....Catawba Regional  
Council of Governments  
**Council Meets:** .....3rd Tue, 6:30 p.m.  
**Form of Government:** .....Council  
**Election Date:** .....1st Tuesday after 1st Monday  
in November of even years  
**Election Method:** .....Nonpartisan  
**Method of Representation:** .....Single member  
with citywide election  
**City Hall Hours:** .....M-F 8:30-5  
**Full-Time Employees:** .....128  
**Fiscal Year Start:** .....July

### State Legislators

**Senator:** .....Shane R. Martin  
**Senator:** .....Harvey S. Peeler Jr.  
**Senator:** .....Daniel B. "Danny" Verdin III  
**Representative:** .....Leon D. "Doug" Gilliam

### Elected Officials

**Mayor:** .....Harold E. Thompson\*\*  
**Councilmember:** .....Monty Lee Cooke  
**Councilmember:** .....Jackie W. Earls Jr.  
**Councilmember:** .....Robert Garner\*\*  
**Councilmember:** .....Ricky Todd Harris\*\*  
**Councilmember:** .....Gloria Rogers\*  
**Councilmember:** .....Pamela G. Sloss\*\*

### Key Municipal Personnel\*\*\*

**Manager/Administrator:** .....Joe F. Nichols  
**Building Official:** .....Heath Gregory  
**Chief Judge:** .....Trent Neuell Pruett  
**Clerk/Treasurer:** .....Kelly Larsen  
**Finance Dir:** .....Laura Hembree  
**Human Resource Dir:** .....Dena Lancaster  
**Police Chief:** .....Robbie McGee  
**Public Works Dir:** .....Wayne Hardy  
**Utilities Dir:** .....Steven Lance Davis

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.