



## City of Union

**Street Address:** ..... 101 Sharpe Ave  
Union, SC 29379-2266  
**Mailing Address:** ..... PO BOX 987  
Union, SC 29379-0987  
**Phone:** ..... 864.429.1700  
**Fax:** ..... 864.429.2815  
**Website:** ..... www.cityofunion.net

**Population:** ..... 8,174  
**County:** ..... Union County  
**Planning District:** ..... Catawba Regional  
Council of Governments  
**Council Meets:** ..... 3rd Tue, 6:30 p.m.  
**Form of Government:** ..... Council  
**Election Date:** ..... 1st Tuesday after 1st Monday  
in November of even years  
**Election Method:** ..... Nonpartisan  
**Method of Representation:** ..... Single member  
with citywide election  
**City Hall Hours:** ..... M-F 8:30-5  
**Full-Time Employees:** ..... 128  
**Fiscal Year Start:** ..... July

### State Legislators

**Senator:** ..... Shane R. Martin  
**Senator:** ..... Harvey S. Peeler Jr.  
**Senator:** ..... Daniel B. "Danny" Verdin III  
**Representative:** ..... Leon D. "Doug" Gilliam

### Elected Officials

**Mayor:** ..... Harold E. Thompson\*\*  
**Councilmember:** ..... Monty Lee Cooke  
**Councilmember:** ..... Jackie W. Earls Jr.\*  
**Councilmember:** ..... Robert Garner\*\*  
**Councilmember:** ..... Ricky Todd Harris\*\*  
**Councilmember:** ..... Gloria Rogers\*  
**Councilmember:** ..... Pamela G. Sloss\*\*

### Key Municipal Personnel\*\*\*

**Manager/Administrator:** ..... Joe F. Nichols  
**Building Official:** ..... Heath Gregory  
**Chief Judge:** ..... Trent Neuell Pruett  
**Clerk/Treasurer:** ..... Kelly Larsen  
**Finance Dir:** ..... Laura Hembree  
**Human Resource Dir:** ..... Dena Lancaster  
**Police Chief:** ..... Robbie McGee  
**Public Works Dir:** ..... Wayne Hardy  
**Utilities Dir:** ..... Steven Lance Davis

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.