

## Town of Cowpens

**Street Address:** .....5330 N Main St  
Cowpens, SC 29330  
**Mailing Address:** .....PO BOX 1399  
Cowpens, SC 29330-1399  
**Phone:** .....864.463.3201  
**Fax:** .....864.406.0233  
**Website:** .....www.facebook.com/townofcowpens

**Population:** .....2,023  
**County:** .....Spartanburg County  
**Planning District:** .....Appalachian  
Council of Governments  
**Council Meets:** .....3rd Mon, 6 p.m.  
**Form of Government:** .....Council  
**Election Date:** .....1st Tuesday after 1st Monday  
in November of odd years  
**Election Method:** .....Nonpartisan  
**Method of Representation:** .....At large  
**Town Hall Hours:** .....M-F 8-4  
**Full-Time Employees:** .....12  
**Fiscal Year Start:** .....July

### State Legislators

**Senator:** .....Harvey S. Peeler Jr.  
**Representative:** .....Dennis C. Moss

### Elected Officials

**Mayor:** .....Jarred Spencer  
**Councilmember:** .....Lesa Bolin  
**Councilmember:** .....Pamela Camp  
**Councilmember:** .....Danyelle D. Goode  
**Councilmember:** .....Erin P. Wofford

### Key Municipal Personnel\*\*\*

**Manager/Administrator:** .....Steve Bolin  
**Chief Judge:** .....Daniel Ray Burns  
**Clerk/Treasurer:** .....Teresa Carter  
**Fire Chief:** .....Anthony Blanton  
**Police Chief:** .....George W. Meredith Sr.  
**Lead Attorney:** .....Larry E. Flynn Jr.

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.