



## Town of Cowpens

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**Street Address:** ..... 5332 N Main St  
Cowpens, SC 29330

**Mailing Address:** ..... PO BOX 1399  
Cowpens, SC 29330-1399

**Phone:** ..... 864.463.3201

**Fax:** ..... 864.406.0233

**Website:** ..... [www.townofcowpens.com](http://www.townofcowpens.com)

**Population:** ..... 2,023

**County:** ..... Spartanburg County

**Planning District:** ..... Appalachian Council of Governments

**Council Meets:** ..... 3rd Mon, 6 p.m.

**Form of Government:** ..... Council

**Election Date:** ..... 1st Tuesday after 1st Monday in November of odd years

**Election Method:** ..... Nonpartisan

**Method of Representation:** ..... At large

**Town Hall Hours:** ..... M-F 8-4

**Full-Time Employees:** ..... 12

**Fiscal Year Start:** ..... July

### State Legislators

Senator: ..... Harvey S. Peeler Jr.  
Representative: ..... Dennis C. Moss

### Elected Officials

Mayor: ..... Jarred Spencer  
Councilmember: ..... Lesa Bolin  
Councilmember: ..... Pamela Camp  
Councilmember: ..... Danyelle D. Goode  
Councilmember: ..... Erin P. Wofford

### Key Municipal Personnel\*\*

Manager/Administrator: ..... Steve Bolin  
Chief Judge: ..... Tina G. McMillan  
Clerk/Treasurer: ..... Teresa Carter  
Fire Chief: ..... Anthony Blanton  
Police Chief: ..... George W. Meredith Sr.

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.