



## Town of Johnston

**Mailing Address:**.....500 Mims Ave  
Johnston, SC 29832-1112  
**Phone:** .....803.275.2488  
**Fax:** .....803.275.0088  
**Population:**.....1,997  
**County:** .....Edgefield County  
**Planning District:**.....Upper Savannah  
Council of Governments  
**Council Meets:**.....2nd Mon, 6:30 p.m.  
**Form of Government:** .....Mayor-Council  
**Election Date:**.....1st Tuesday  
in April of even years  
**Election Method:**.....Nonpartisan  
**Method of Representation:**.....Single member  
**Town Hall Hours:** .....M-F 8-4  
**Full-Time Employees:** .....14  
**Fiscal Year Start:**.....July

### State Legislators

**Senator:** .....A. Shane Massey  
**Representative:**.....William "Bill" Clyburn

### Elected Officials

**Mayor:** .....Thomas Holmes  
**Councilmember:**.....Timothy Berry  
**Councilmember:**.....Tommy T. Burton\*  
**Councilmember:**.....Calvin Felder Sr.\*  
**Councilmember:**.....Billy Miller  
**Councilmember:**.....Frank Nicholson III\*

### Key Municipal Personnel\*\*\*

**Chief Judge:**.....James McLaurin  
**Clerk/Treasurer:** .....Angel M. Melton  
**Finance Dir:** .....Belinda B. Cockrell  
**Fire Chief:**.....John D. Clark Jr.  
**Police Chief:** .....John C. Perry  
**Lead Attorney:** .....Jennifer Sumner

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.