



## Town of Whitmire

**Mailing Address:** .....95 Main St  
Whitmire, SC 29178-1806

**Phone:** .....803.694.2356

**Fax:** .....803.694.3002

**Website:** .....townofwhitmire.webs.com

**Population:** .....1,390

**County:** .....Newberry County

**Planning District:** .....Central Midlands  
Council of Governments

**Council Meets:** .....2nd Mon, 6 p.m.

**Form of Government:** .....Mayor-Council

**Election Date:** .....1st Tuesday after 1st Monday  
in November of even years

**Election Method:** .....Nonpartisan

**Method of Representation:** .....At large

**Town Hall Hours:** .....M-F 8-5

**Full-Time Employees:** .....15

**Fiscal Year Start:** .....July

### State Legislators

**Senator:** .....Ronnie W. Cromer

**Senator:** .....Daniel B. "Danny" Verdin III

**Representative:** .....Leon D. "Doug" Gilliam

**Representative:** .....Joseph S. "Joe" White

### Elected Officials

**Mayor:** .....Billy Hollingsworth

**Councilmember:** .....Maria Shields Dickerson

**Councilmember:** .....Tony W. Hill

**Councilmember:** .....Dwight Lane\*

**Councilmember:** .....Tomekia Means

**Councilmember:** .....Michael P. Thomas

**Councilmember:** .....Charles Worthy

### Key Municipal Personnel\*\*\*

**Chief Judge:** .....Barry Koon

**Clerk/Treasurer:** .....Carla T. Knotts

**Fire Chief:** .....Ray Ellison

**Parks/Recreation Dir:** .....James Bodie Gardner

**Police Chief:** .....Michael R. Moss

**Public Works Dir:** .....Charles Michael Shugart

**Lead Attorney:** .....Robert Lake IV

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.